

## DECLARATION AND POWER OF ATTORNEY

Attorney's Docket No.

US -1435  
(16284-13)

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **WATER-COOLED ENGINE CONTROL**, the specification of which:

(check one)

☒ is attached hereto

☐ was filed on \_\_\_\_\_ as Application Serial No. \_\_\_\_\_  
and was amended on \_\_\_\_\_.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations §1.56(a).

I hereby claim priority benefits under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112. I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application Serial No.	Filing Date	Status (patented, pending, abandoned)
_____	_____	_____
_____	_____	_____
_____	_____	_____

I hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional application(s) listed below:

Application Serial No.	Filing Date	Additional provisional application numbers are listed on a supplemental priority sheet attached hereto.
60/109,716	Nov. 24, 1998	

**POWER OF ATTORNEY:** As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. (list name and registration number)

John S. Beulick, Reg. No. 33,338; Patrick W. Rasche, Reg. No. 37,916; Michael Tersillo, Reg. No. 42,180; Tara A. Nealey, Reg. No. 42,927; Bruce T. Atkins, Reg. No. 43,476; Alan L. Cassel, Reg. No. 35,842; Elizabeth D. O'Dell, Reg. No. 39,532; Bruce E. Burdick, Reg. No. 27,422; Stephen R. Cooper, Reg. No. 42,437; and Robert E. Slenker, Reg. No. 45,112; all of Armstrong Teasdale, One Metropolitan Square, Suite 2600, St. Louis, MO 63102-2740

Send Correspondence to:

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Direct Telephone Calls To:

John S. Beulick  
314/621-5070

## DECLARATION AND POWER OF ATTORNEY

Attorney's Docket No.  
US-143  
(16284-13)

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application and any patent issued thereon.

## SOLE OR FIRST INVENTOR:

Full Name: Mark J. SkrzypchakSignature: Mark J. SkrzypchakDate: 11-18-99Residence: Pleasant Prairie, Wisconsin 53158Citizenship: USPost Office Address: 3606-107 ST

## SECOND JOINT INVENTOR, IF ANY:

Full Name: Michael J. FrenchSignature: Michael J. FrenchDate: 11-18-99Residence: Pleasant Prairie, Wisconsin 53158Citizenship: USPost Office Address: 12504 39TH AVE PLEASANT PRAIRIE WI 53158

## THIRD JOINT INVENTOR, IF ANY:

Full Name: Gregory M. RemmersSignature: Gregory M. RemmersDate: 11/18/99Residence: Ingleside, Illinois 60041Citizenship: USPost Office Address: 27841 W. BAYVIEW DRIVE

## FOURTH JOINT INVENTOR, IF ANY:

Full Name: Scott A. KoernerSignature: Scott A. KoernerDate: 11/22/99Residence: Kenosha, Wisconsin 53143Citizenship: USPost Office Address: 7551 - 27th Avenue, Kenosha, WI, 53143  
3380 Burlawn Parkway, Brookfield, Wisconsin 53005

FIFTH JOINT INVENTOR, IF ANY:

Full Name: Philip J. Bylsma

Signature: Philip J. Bylsma Date: 11/18/99

Residence: Brookfield, Wisconsin 53005

Citizenship: US

Post Office Address: 3380 Burlawn Pkwy. Brookfield WI 53005

SIXTH JOINT INVENTOR, IF ANY:

Full Name: Mike A. Tanner

Signature: Mike A. Tanner Date: 11/18/99

Residence: Zion, Illinois 60099

Citizenship: US

Post Office Address: 1509 20th ST, ZION, IL 60099

SEVENTH JOINT INVENTOR, IF ANY:

Full Name: Dale A. Wiegele

Signature: Dale A. Wiegele Date: 11-18-99

Residence: Kenosha, Wisconsin 53143

Citizenship: US

Post Office Address: 7951 33rd AVE KENOSHA, WI 53142

Patent  
Atty. Docket No. BMCA9159.146

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Skrzypchak, Mark J..  
Serial No. :  
Filed :  
For : WATER-COOLED ENGINE CONTROL  
Group Art No. : 3747  
Examiner :

CERTIFICATION UNDER 37 CFR 1.8(a) and 1.10

I hereby certify that, on the date shown below, this correspondence is being:

Mailing

+ deposited with the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

37 CFR 1.8(a)

37 CFR 1.10

, with sufficient postage as first class mail ■ As "Express Mail Post Office to Addressee" Mailing Label No. EL662663669US

Transmission

, transmitted by facsimile to Fax No.: \_\_\_\_\_ addressed to Examiner \_\_\_\_\_ at the Patent and Trademark Office.

Date: 6-20-02

*John A. Jordan*  
Signature

Assistant Commissioner for Patents  
Washington DC 20231

APPOINTMENT OF ASSOCIATE POWER OF ATTORNEY

Dear Sir:

I, Bruce T. Atkins, attorney of record in the above-referenced application, hereby appoint Timothy J. Ziolkowski, Reg. No. 38,368, and J. Mark Wilkinson, Reg. No. 48,865, as associate attorneys in the present application.

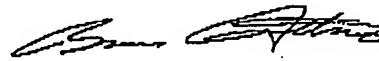
Woodward, Lee A.

Serial No. 09/653,294

Additionally, please direct all future communications regarding the present  
application to:

Cook & Franke S.C.  
660 East Mason Street  
Milwaukee, WI 53202-3877

Respectfully submitted,



Bruce T. Atkins

Dated: June 11, 2002  
Attorney Docket No.: BMCA9159.146

**P.O. ADDRESS:**  
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